

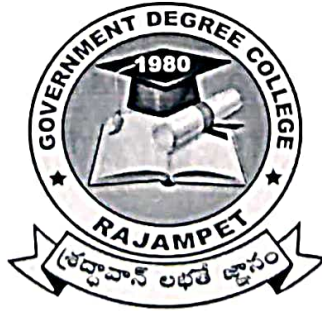


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**Memorandum  
and  
Rules and Regulations  
of  
ALUMNI ASSOCIATION OF  
GOVT.DEGREE COLLEGE,  
RAJAMPETA**

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**(OLD STUDENTS ASSOCIATION)**



**APRIL 6, 2022**

**ALUMNI ASSOCIATION OF GOVT.DEGREE COLLEGE, RAJAMPETA.  
GOVT.DEGREE COLLEGE, RAJAMPETA  
ROOM NO.38,FIRST FLOOR,  
VATHALURU ROAD, RAJAMPETA-516 115,  
ANNAMAYYA DIST. A.P. INDIA**

RAJAMPET  
Date:04-05-2022

**From**  
**Dr.B.PURUSHOTHAM M.Sc.,B.Ed.,Ph.D.,**  
President,  
Vathaluru Road,  
Room No.38, First Floor,  
**GOVT.DEGREE COLLEGE**  
RAJAMPETA, Andhra Pradesh. (State)  
INDIA-516115

To  
The District Registrar of Societies,  
ANNAMAYYA. Dist.. KADAPA

**Respected Sir,**

Sub : - Registration of Association under A.P. Societies Registration  
Act, 35 of 2001- Requested - Reg.

\*\*\*\*\*

I am herewith submitting the Memorandum and Rules and Regulation,  
**ALUMNI ASSOCIATION of GOVT. DEGREE COLLEGE, RAJAMPETA** which is  
situated at Room No.38, First Floor, Vathaluru Road, RAJAMPETA ANNAMAYYA  
Dist., for your kind consideration and requesting may be register under A.P.  
Societies Registration Act 35 of 2001. The necessary Registration fee paid  
through in the **S.S.D.G.** Online services.

I request you, that the said Association in question may kindly be  
registered and issue necessary Registration Certificate at an early date.

Thanking you Sir,

Yours faithfully,

*B. Purushotham*  
Principal  
**GOVT. DEGREE COLLEGE,**  
Rajampet, Kadapa Dist.-516115

## MEMORANDUM OF ASSOCIATION

1	NAME OF THE ASSOCIATION	ALUMNI ASSOCIATION OF GOVT.DEGREE COLLEGE, RAJAMPETA
2	ADDRESS	ROOM No.38, FIRST FLOOR, VATHALURU ROAD, RAJAMPET,-516 115 Y.S.R.KADAPA Dist. A.P. INDIA

### **a. AIMS AND OBJECTIVES :**

- a.a Diffusion of the useful knowledge among the old students who studied in the Govt. Degree College, Rajampet.
- a.b To assist the college for its development.
- a.c Bring the old students of Alumni Association of Govt. Degree College, Rajampet under one forum for exchange of experience, dissemination of knowledge and talents amongst its members and also for the furtherance of fellowship, advancement of scientific knowledge in general of the members of the association and country.
- a.d To improve a sense of unity, inter relation, mutual cooperation, understanding, inter dependency, knowledge and equal opportunities among all the members.
- a.e To collect funds by subscriptions, contributions, donations and gift's from members, non-members, Governments, Universities and other institutions and philanthropists for furtherance of the above objectives.
- a.f To conduct seminars, conferences, workshops, endowment/guest lectures and other academic activities and also to keep in touch with one another of the College faculty, non teaching staff and students.
- a.g To bring out magazines, souvenirs and newsletters high lighting the activities of the College and its Alumni
- a.h To advise and interact with State and Central Government Bodies, Universities and Associations of other academic institutions on matters relating to promotion of higher education, training and management systems and thereby promote the welfare and status of the College.
- a.i To motivate the Present students for their better future.
- a.j To render financial aid to deserving poor students studying at the College.
- a.k To render financial aid to deserving alumni in cases of extreme compassionate circumstances.
- a.l To create and establish Alumni endowments for granting scholarships, prizes and medals to the students showing high proficiency in their studies and honour former students of the College.
- a.m To organize cultural and educational programmes and also to conduct AlumniDay celebrations every year.
- a.n To supply such a Free Medical aid and Medicines and such other assistance necessary for living to the needy persons and poor.






- a.o To provide financial assistance to the needy poor/BPL students.
- a.p To open and run Blood Banks and Blood Donation Camps, Free Medical Check-up Centre's those who are necessity to the Society.
- a.q To conduct any service towards humanity.
- a.r To improve and arrange the facilities available in the Govt.Degree College, Rajampeta.
- a.s To do all such other use full things, Deeds, Acts are essential or conducive to the attainment of the objects.
- a.t To carry out such other activities as may be necessary for furthering the above aims and objectives.
- b. The name, address and occupation of the members subscribed for the Memorandum of Association are as follows.



### **CERTIFICATE**

1. Certified that the Association is formed with no profit motive and that no commercial activities are involved in its working
2. Certified that the Association would not engage in any agitation and trade union activities ventilate grievances
3. Certified that the office bearers are not paid from the funds of the Association.
4. Certified that the signatures of the Governance Body are genuine.



5. We the following shall be the First Governing Body members to run the Administration of the Society in accordance with the Rules and Refutations framed under A.P. Societies Registration Act 35 of 2001.

S.No.	Name of the father's / husband's and with Correspondence address	DESIGNATION	Age years	Occupation	PHOTO
1	Dr.B.PURUSHOTHAM, S/o B.Subbaramalah D.No.6/100, Reddyvari veechi, RAJAMPET-516 115 Annamalah Dist. A.P. INDIA.	President	46	Principal, Govt.Degree College, Rajampeta.	
2	Sri. I L N CHANDRA SEKHARA RAO S/o I C Narasimha Rao, F.No.404,Classic Towers, Prakash Nagar, KADAPA-516 004 A.P.INDIA.	Vice- President	53	Lecturer in History, Govt.Degree College, Rajampeta.	
3	Sri.K.VENKATANARASIAH, S/o K.Narasimhulu, Singanamala (Village), Singareddipalli(Post), Penagalur (Mandal), Annamalah Dist. A.P. -516 127, INDIA.	General Secretary	57	Lecturer in Commerce, Govt.Degree College, Rajampeta.	
4	Sri. N.S. HANUMANTHA RAO S/o Late Sri.N.Subbalah, D.No.9-376-S-4, Jandrapeta of Mannur, RAJAMPET-516 115, Annamalah Dist. A.P.INDIA.	Joint Secretary	53	Lecturer in Chemistry Govt.Degree College, Rajampeta.	
5	Sri. NALLAGOLLA RAMESH S/o N.Papalah D.No. 16/19b, Gundalapalli (Village), Kuchivaripalli (Post), RAJAMPET-516 115 Annamalah Dist. A.P.INDIA.	Treasurer	39	Guest Faculty in Commerce, Govt.Degree College, Rajampeta.	

6	Sri. A.ANANDA KUMAR, S/o A.Sankaralah, D.No.2/20A-9B, New Boyanapalem-2, RAJAMPET - 516 115. Annamalah Dist. A.P.INDIA.	Executive Member	39	Guest Faculty in Comp.Appns, Govt.Degree College, Rajampeta.	
7	Sri. I.GANGADHAR BABU, S/o Krishnaiah, Kambalakunta ( Village), Penagalur (Mandal), Annamaiah Dist. A.P. - 516127,INDIA.	Executive Member	52	School Asst. ZPHS, Nallapureddipalli, PENAGALUR	
8	M.SIVIAIAH, S/o M.Penchalaiah, 6/39,Konduru MPUP School, Konduru, Annamaiah Dist. 516127, A.P.-INDIA.	Executive Member	34	Guest Faculty in Commerce, Govt.Degree College, Rajampeta.	
9	Smt.V.SIVALAKSHMI, W/o G.Chakradhar Raju, 1/160 A, RACHAPALLI, VATHALURU,Annamaiah Dist.A.P. INDIA-516107	Executive Member	35	Guest Faculty in Librarian, Govt.Degree College, Rajampeta.	

## 6. DECLARATION:

We the several persons whose signatures are subscribe below desire to form as the Association under the desirous to get the Registration under A.P Societies Registration Act 35 of 2001.

S.No.	Name with Father's Name	Designation	Signature
1	Dr.B.PURUSHOTHAM S/o B.Subbaramaiah	President	B. Purushotham
2	Sri. I L N CHANDRA SEKHARA RAO S/o I C Narasimha Rao,	Vice-President	I. L. N. Chandra Sekhara Rao
3	Sri. K.VENKATANARASAIHAH, S/o K.Narasimhulu,	General Secretary	K. Venkatanarasaiha
4	Sri. N.S.HANUMANTHA RAO S/o Late Sri.N.Subbaiah,	Joint Secretary	N. S. Hanumantha Rao
5	Sri. NALLAGOLLA RAMESH S/o N.Papaiah	Treasurer	N. Ramesh
6	Sri. A.ANANDA KUMAR, S/o A.Sankaraiah,	Executive Member	A. Ananda Kumar
7	Sri. M.SIVAIAH M.Penchalalah,	Executive Member	M. Sivaiah
8	Sri. I.GANGADHAR BABU, S/o Krishnaiah,	Executive Member	I. Gangadhar Babu
9	Smt.V.SIVALAKSHMI W/o G.Chakradhar Raju,	Executive Member	V. Sivalakshmi

WITNESS:

B. Purushotham  
PRESIDENT

K. Venkatanarasaiha  
SECRETARY

N. Ramesh  
TREASURER

B. Purushotham  
PRESIDENT



## 7. RULES & REGULATIONS

1	NAME OF THE ASSOCIATION	ALUMNI ASSOCIATION OF GOVT.DEGREE COLLEGE, RJAAMPETA
2	ADDRESS	ROOM No.38, FIRST FLOOR, VATHALURU ROAD, RAJAMPET,-516 115 ANNAMAYYA Dist. A.P. INDIA

**3. JURIDICITION** : Entire Old Kadapa Dist. & New Annamayya Dist.

### 4. MEMBERSHIP :

**a.** A member who had studied in Govt.Degree College, Rajampeta and working staff of the Govt.Degree College, Rajampeta is eligible to become a member of Association on payment of Rs.100/- as membership fee.

**b.Membership Fee:**

A person who is eligible to admit as a member he/she shall make an Application (online through College website/Hard Copy) in the prescribed form for admission and he/she shall pay membership in lump sum.

**c.Cessation of Membership:** The membership shall cease under the following conditions:

- By voluntary resignation
- By the decision of the Executive Committee on account of actions calculated to impair the existence prestige of the Association or any subversive acts affecting the functioning of the Association (When a member is removed on this grounds, he/she shall have the right to appeal to the Governing Body at the next annual General Body Meeting)
- By death or unsound mind

**d. Removal of a Member:**

The Executive committee may, through a resolution passed in a meeting and in respect, of which the subject is specifically indicated in the Agenda, remove a member from the membership for the following reasons:

- If a member commits deliberately any act(s) or omission (s) impairing the image of the Association and violates the rules and regulations and the constitution.
- However, before taking a final decision on individual cases, the Executive committee shall give a reasonable opportunity to the member to present his personal hearing.

**e. Re-Admission:** A member who has been removed from the membership for any reason can be re-admitted as a member at the absolute discretion of the Executive Committee, subject to the condition she/he pay the re-admission fee.

*B. Purushotham*  
**President**

**f. Vacancy caused by resignation or otherwise:**

In the event of vacancy occurring amongst the members of the Executive Committee, whether by resignation or otherwise, the executive committee shall co-opt the required number of persons amongst the members of the Association to that office to hold the position till the vacancy is filled up by the next elections.

**5. Official Year:**

The official year of the Association shall be the Financial Year i.e. 1<sup>st</sup> April to end of March next year and the tenure of the Elected Executive Committee shall be once in Two (02) years.

**6.**

**A. Funds:** The funds of the Association comprise of

- i. Admission and Re-Admission fee
- ii. Membership paid by the member
- iii. Interest, if any on deposits made etc.
- iv. Donations from individuals or Associations
- v. Grants and Subsidies by any recognized institution or Government.
- vi. Any amounts received through benefit shows performance, sale of literature, Journals, calendars, releasing souvenirs etc.
- vii. Any amounts received for the services rendered by the Association.

**B. Investment and Operation:**

1. Funds of the Association shall be deposited in any Nationalized or Scheduled or Private bank (s) or Post office.
2. The bank account shall be run in the name of the Association only.
3. The bank account shall be operated jointly by the President and Treasurer of the Association. The President and the Treasurer shall sign the cheques or withdrawal slips.
4. The Treasurer may hold all the imprest amount not exceeding Rs. 1000/- (Rupees One Thousand only) or authorized by the Executive Committee from time to time to meet urgent day to day expenditure in running the Association activities.

**7.**

**1) Management:**

- a) The day to day management of the affairs of the Association shall vest in an Executive Committee nine elected office bearers (One President, One Vice-President, One General Secretary, One Joint Secretary, Treasurer and Four Executive members) in total 09. The office bearers shall hold office for period of **two terms**, the four Executive members should be continued till to **two terms** for the sound footing of the Alumni and should be elected by core and Executive members based on conduct.

*B. Purushotham*

**President**



**1) Election and Quorum:**

- a) The Executive Committee is elected and the calendar of events shall be accordance with the procedure laid down in the Annexure.
- b) The quorum of the Executive Committee meeting shall be 1/3<sup>rd</sup> of the Committee.

**8. Executive Committee Meetings:**

- a) A notice of at least 15 days is necessary for all the Executive Committee meetings, however, this stipulation shall not be necessary in case of emergency meeting or adjourned meetings for which short notice either by letter or through Telephone shall be adequate.
- b) Notice of the meetings shall be communicated to all the members of the Committee by the secretary. The orders of the Committee if necessary could be obtained on specific points by circulating amongst the members of the Executive Committees in emergencies. In the event of disagreement during the course of circulation by any one member, the matter shall be decided by the meeting of the Executive Committee.
- c) Minutes of the meetings shall be recorded in separate book for this purpose and such minutes shall be signed by all the members present at the meeting and by the President.
- d) All the matters before the Executive Committee shall be decided by a majority vote. If there is no consensus, each member of the committee present shall have one vote. In the event of equal votes, the Chairman/President shall have second casting of vote.
- e) The Executive Committee meeting shall be held normally once in three months. If any matter concerning a committee member personally is to be decided in a meeting, such member shall not be present at such meeting, at the time, when a decision is being taken.

**9. Powers and Duties of the Executive Committee:**

**The Executive Committee shall have the following Powers and duties**

- i. To consider applications for membership.
- ii. To raise funds necessary for purposes of carrying out of functions of the Association on the terms and conditions that may be determined from time to time.
- iii. Arrange for maintenance of all accounts and records. To frame policies of business and generally to direct and conduct the affairs of the Association prudently and efficiently in the best interests of the Association.
- iv. To formulate sub/Committees if found necessary, for special programmes and if necessary by co-opting members of the Association outside the Executive Committee.

**President**

B. Purushotham

- v. To delegate any powers to the sub-committees or office bearers of the committee.
- vi. To incur necessary expenditure for the conduct of functions of Association.
- vii. To acquire movable or immovable property and in the name of the Association.
- viii. To appoint an internal auditor to check the annual accounts of the Association.
- ix. To arrange for the investment of funds of the Association.
- x. To appoint to fix the salary and nature of the works to be discharged by such employees, suspend, punish or take any other disciplinary action against or dismiss any salaried staff of the Association full time or part-time.
- xi. To maintain proper accounts of the Association and arrange for audit and preparation of periodical income and expenditure Accounts and Balance Sheet.
- xii. To convene the meeting of the General Body and lay before the General Body all information, reports and accounts of the Association.
- xiii. To institute, defend or compromise any legal proceedings in the name of the Association.
- xiv. To frame the subsidiary rules for the conduct of the affairs of the Association subject however to such rules being approved by the General Body before implementation.
- xv. To hold discussions, negotiate and settle issues relating to members of the Association.

**ANY MEMBER OF THE COMMITTEE OR ANY OFFICE BEARER HAS NO POWER TO TAKE LOANS OR CREDITS ON BEHALF OF THE ASSOCIATION.**

- xvi. It shall be the responsibility of the Executive Committee to ensure the maintenance of proper books and accounts and get the same posted up-to-date. Treasurer shall present to the committee, once in a month, the statement of receipts and payments, and income and expenditure. The audit of the accounts of the Association shall be conducted for each year by an Auditor to be appointed at the annual General Body meeting. The auditor shall give his report on the accounts to the Executive Committee first and the Executive Committee shall review and take action wherever necessary and place the report of the auditor before the Annual General Body meeting together with their replies and comments. The secretary and the Treasurer shall exercise the powers, and carry out the duties entrusted in the bye laws/rules, and they are responsible to the extent their duties enumerated.

**President**

*B. Purushotham*



## **10. POWERS AND DUTIES OF THE OFFICE BEARERS:**

### **A. PRESIDENT:**

The President shall be the Chief Executive authority of the Association and shall have the following Powers and Duties:

- 1) Whoever is the Head of the institution at that time is the President of the Alumni.
- 2) To preside over and conduct the meetings of the Executive Committee and to vote on all questions and in the event of equality of vote, to exercise casting of vote (He has the power to cast his second vote in the event of equality of vote).
- 3) To preside over General Body meetings and conduct its proceedings.

### **B. POWERS AND DUTIES OF VICE-PRESIDENT(s):**

- 1) To direct and supervise the workings of the Association generally in accordance with the constitution and resolutions of the General Body and Executive Committee.
- 2) To lead all the delegations and to conduct negotiations.
- 3) In the absence of the President the Senior Vice – President shall act as a President and perform all his duties with the permission of the President.

### **C. POWERS AND DUTIES OF THE GENERAL SECRETARY:**

General Secretary shall have the following Powers and Duties:

- 1) He shall be the in – charge of the Day to Day administration of the Association.
- 2) To convene meetings of the Executive Committee, prepare Agenda and keep records of all the proceedings of the meetings in a proper minute's book.
- 3) To sign all correspondence on behalf of Association except those that are to be signed by the President.
- 4) To maintain necessary registers of the members.
- 5) To arrange safe custody of the documents and property of the Association.
- 6) To exercise administrative control over the staff of the Association and enforce discipline. However, for engagement and termination of staff of the Association, he should have the prior concurrence of the Executive Committee.
- 7) To sanction and incur contingent expenses within the limits that may be prescribed by the Executive Committee.
- 8) To represent the Association in all legal and other proceedings and to represent the Association in other Associations, institutions, Conferences, on behalf of the Association with prior concurrence of the Committee.

**President**

*B. Purughotan*

- 9) To perform all other duties, generally, that may be entrusted to him from time to time by the Executive Committee.
- 10) The association may be sued in the name of the President in accordance with the section 6.

#### **D. POWERS AND DUTIES OF THE JOINT SECRETARY:**

In absence of the General Secretary the Joint Secretary shall act as General Secretary and perform all his duties.

#### **E. POWERS AND DUTIES OF TREASURER:**

- 1) The treasurer is the custodian of the Finances, funds and accounts of the Association.
- 2) To receive subscriptions from the members, and contributions and issue receipts and maintain accounts thereof.
- 3) He shall credit the money /cheques/ funds/ donations/ membership fee/nomination fee etc. received on behalf of the Association to the account of the Association in the bank and renew the deposits in consultation with the Executive Committee.
- 4) He shall scrutinize all bills for payments to be made and make payments with the approval of the President subject to ratification by the Executive Committee.
- 5) To maintain proper accounts, books and get the same audited from time to time, and furnish the statement of accounts/balance sheet duly audited.
- 6) He shall be jointly responsible with the General Secretary in furnishing the Utilization Certificates to the Government for the grants received, if any and furnish the statement of accounts/balance sheet to the state Government authorities and renew the registration of the Association.
- 7) To perform such duties as may be entrusted to him by the Executive Committee.

#### **F. DUTIES OF EXECUTIVE COMMITTEE MEMBERS:**

- 1) To communicate to the members in their jurisdiction all matters relating to collection of subscriptions, arrears, elections and such other matters that may be entrusted to them for communication to members such as information relating to the functions etc.
- 2) To hear and discuss the problems of the members within their jurisdiction and discuss the same with the Executive Committee.
- 3) To contact the members in their jurisdiction and help to collect subscriptions and handover the subscription to the Treasurer against receipts.

**President**

*B. Purushothaman*



- 4) To assist the Executive Committee in attending to the work entrusted to them relating to the functioning of the Association.

#### **11. AUDIT OF ACCOUNTS:**

The accounts of the year commencing from April every year and place the audited accounts in the annual meetings and audited by a Chartered Accountant appointed by the General Body of the Association.

#### **12. QUORUM:**

The Quorum of the General Body meetings shall be 2/3<sup>rd</sup> of the members on roll. If within half an hour after schedule time there is no quorum the meeting shall be stands adjourned.

#### **13. FUNDS:**

The funds of the Association shall be utilized for welfare activities of the Association and development of the College. Funds shall raise by way of Donations, from members, Donors, stake holders, parents, public, NRIs, NGO associations, Public grants from both State and Central Government and abroad agencies. The Joint savings account should be opened in a Nationalized / Scheduled Banks/Post office in the name of President and Treasurer (by designation only) jointly, who empowered to do Bank transactions i.e. deposits and withdrawals on behalf of the Association.

#### **14. GENERAL BODY:**

1. The Association shall convey a General Body Meetings once in a year preferably in a month of **APRIL**.
2. The General Body of the Association shall consist of all the members of the Association.
3. The General Body shall be the supreme authority in all matters concerning affairs of the Association subject to the provisions of the constitution.
4. The Executive Committee shall call for the General Body Meeting giving a clear notice of at least 14 days before, with the agenda of the meeting.
5. There shall be a meeting of the General Body within 3 months after closing of the official year which meeting shall be called as the General Body Meeting. This meeting shall consider the audited accounts of the Association, the report of the auditor and report of the Executive Committee on the work done during the previous year and the elections to the Executive Committee and also appointment of an auditor.
6. The President shall preside over General Body meetings.
7. The secretary shall cause record of all the proceedings of the General Body meeting which proceedings shall be read and confirm at the next General Body meeting.

**President**

*B. Purushotham*

8. All matters in General Body meeting shall be decided by majority opinion recorded by show of hands if there is no consensus. In the event of equality of the votes President of the General Body meeting shall have casting of vote.
9. Quorum for the General Body meeting: The Quorum required for any General Body meeting shall be  $2/3^{\text{rd}}$  of the members on roll or 6 members whichever is less. In the absence of a quorum, the meeting shall be adjourned. The adjourned meeting shall be conducted within 3 days of that adjourned meeting; no quorum is required for that adjourned meeting.

#### **SPECIAL GENERAL BODY MEETING:**

1. A Special General Body meeting can be called by the Executive Committee on its own initiative or upon a requisition in writing signed by  $1/3^{\text{rd}}$  of the members on the rolls of the Association as on the date of requisition.
2. Such requisition from members shall specify the business proposed to be transacted at this special meeting and addressed to the secretary of the Association, who shall place the same at the meeting of the Executive Committee for their decision.
3. If the Executive Committee refuses to comply with the requisition for recorded reasons or otherwise convene the meeting within a period of two weeks (from the date of such a requisition, the signatures of the requisition shall be competent to convene a special General Body meeting and the committee shall furnish all information required at such a meeting.
4. Decision taken at such a meeting on the subject specified in the requisition for the meeting only shall be binding.
5. In the absence of the quorum at the special General Body meeting called under requisition from the members, such meeting shall stand dissolved and shall not be capable of being adjourned.

#### **16. GENERAL:**

1. The President may direct the Secretary to call a meeting of the General Body whenever required or whenever one third of the members of the General Body gives requisition to the secretary in writing stating the subject to be considered.
2. The minute book shall be kept and a proper record of all members present and business transacted at every meeting of the managing Committee or the General Body as the case may be shall be made therein by the Secretary.
3. Accurate accounts of all the receipts and payments shall be maintained by the Treasurer authorized to operate the funds of the Association.
4. The managing committee shall make a report of all the activities of the Association and present it at the annual General Body meeting. The same annual report may be placed in the College website under Alumni tab.

**President**

*B. Purnushotham*



5. No changes to be done in the Logo or Card design of the Alumni Association, if any should be done under Core and Executive Committee permission/resolution.
6. The accounts of the Association shall be audited annually and the report of the auditor shall be placed before General Body at the time of annual General Body meeting.

**17. LEGAL MATTERS:**

The Association may sue or be sued in the name of the President only. If any file suits on behalf of Association in courts of law. The Executive Committee shall appoint legal advisor(s) from time to time and their remuneration fixed.

**18. AMENDMENTS:**

If the Association wishes to alter, amend, additions, deletions, with either to the Memorandum of Association or copy of Rules provisions of Sec. (8) of the A.P. Societies Registration Act, 35 of 2001 is followed.

**19. ENFORCEMENT OF JUDGEMENT:**

The enforcement of Judgement against the property of the Association shall be in accordance with the provision of Sec.27 of the A.P. Societies Registration Act, 35 of 2001 is followed.

**20. DISSOLUTIONS:**

In the event of the Association dissolved the provision of Sec. 24 of the A.P. Societies Registration Act, 35 of 2001 is followed.

**21. SUITS:**

The Association may sue or to be sued in the name of the President as determined by the Rules and Regulations of the Registered Association as per the provision laid down in section (19) of the A.P. Societies Registration Act, 35 of 2001 is followed.

**22. OTHERS:**

If any other things done or any action taken under the said Acts in the exercise of any power conferred by or under the said Acts shall be deemed to have been done or taken in the exercise of the powers conferred by or under this Act 35 of 2001 of A.P. Societies Registration Act.

**President**

B. Purushotham

## C E R T I F I C A T E

We the under signed certified that this is correct and True Copy of the memorandum and Rules and Regulations of **ALUMNI ASSOCIATION OF GOVT.DEGREE COLLEGE, RAJAMPETA**, Annamayya District. Andhra Pradesh State.

S.No.	Name with Father's Name	Designation	Signature
1	Dr.B.PURUSHOTHAM S/o B.Subbaramaiah	President	B. Purushotham
2	Sri. I L N CHANDRA SEKHARA RAO S/o I C Narasimha Rao,	Vice-President	ILN
3	Sri. K.VENKATANARASIAH, S/o K.Narasimhulu,	General Secretary	K. Venkatanarasiah
4	Sri. N.S.HANUMANTHA RAO S/o Late Sri.N.Subbaiah,	Joint Secretary	N. S. Hanumantha Rao
5	Sri. NALLAGOLLA RAMESH S/o N.Papaiah	Treasurer	N. Ramesh
6	Sri. A.ANANDA KUMAR, S/o A.Sankaraiah,	Executive Member	A. Ananda Kumar
7	Sri. M.SIVAIAH, S/o.M.Penchalaiah	Executive Member	M. Sivaiah
8	Sri. I.GANGADHAR BABU, S/o Krishnaiah,	Executive Member	I. Gangadhar Babu
9	Smt. V.SIVA LAKSHMI, W/o G.Chakradhar Raju	Executive Member	V. Siva Lakshmi

**WITNESS:**

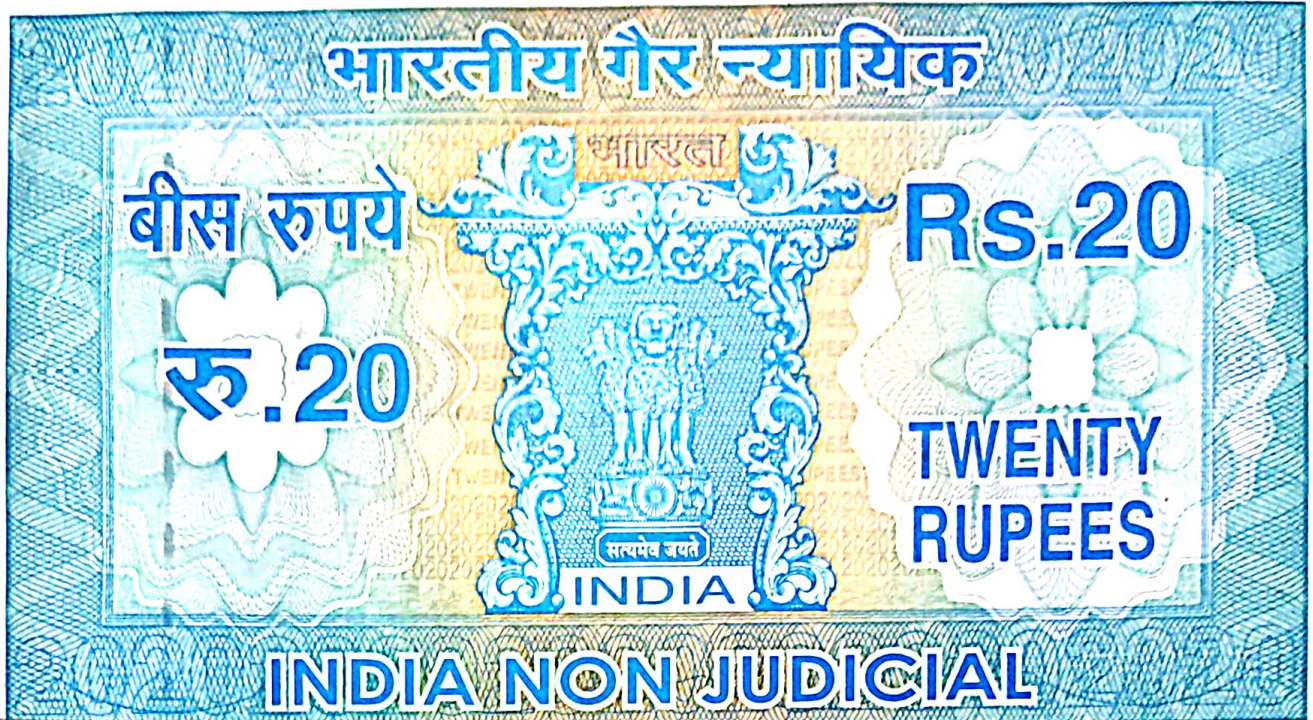
B. Purushotham  
PRESIDENT

K. Venkatanarasiah  
SECRETARY

N. Ramesh  
TREASURER

B. Purushotham  
PRESIDENT





Serial No: 6454

Purchased By: K. VENKATA NARASIAH

S/O K. NARASIMHULU  
SINGANAMALA

SINGAREDDYPALLI, PENAGALUR

Denomination: 20

For: ANDHRA PRADESH

SECRETARY ALUMNI ASSOCIATION  
GOVT DEGREE COLLEGE  
RAJAMPET

Date: 27-04-2022

Stamp S. no: 85AA 803465

Sub Registrar

Ex. Office Stamp Vendor  
SRO Rajampet

### AFFIDAVIT

I, K.VenkataNarasaiah, S/oK.Narasimhulu, Singanamala (Village) , Singareddy Palli (Post), Penagalur (Mandal), Annamaiah Dist. Andhra Pradesh State -516 127, do hereby solemnly affirm and state as follows :-

- 1) The society Under the Name "ALUMNI ASSOCIATION of GOVT. DEGREE COLLEGE, RAJAMPETA" has been formed at Govt. Degree College, Rajampeta, Annamaiah Dist. Andhra Pradesh State.
- 2) That I have been elected as it's Secretary and authorised by the Executive Committee members to complete necessary formalities for the purpose of Registration Act, 35 of 2001 Act.
- 3) That the Society is formed at Room No.38, Vathaluru Road, GOVT. DEGREE COLLEGE, RAJAMPETA.
- 4) That the particulars finished above are true and correct to best of my knowledge and belief.

"Sworn & Sign before me "

On 27/4/2022 at Rajampeta.



DEPONENT

K. VENKATARAMANA  
B.A., B.L.  
ADVOCATE & NOTARY  
RAJAMPET, Y.S.R. DIST.